

Your
Clothes



Will be easier to change
than your **Job**

When it's
goodbye
to all that



What next?

Do You Realise—

That your Country will need
your help even more after
the war?

Do You Know—

that the Church, in accepting
the challenge to leadership,

Needs—

TEACHERS

NURSES

YOUTH LEADERS

CHILD WELFARE WORKERS

ORGANISERS

and also the girl with

ONLY ONE TALENT?

Here are some post-war

Opportunities for Women

within the Church of England



A SUPREME MOMENT.

THIS is one of the supreme moments in the history of the world. We recall Mr. Churchill's words: "*I had rather be living today than at any previous moment in the history of the world.*" We have a great vision of the "brave new world" which will make worthwhile all the agony of the last years. But unless the new world — the New Order — envisages the Kingdom of God on earth, in which every man, woman and child has the opportunity of living up to the highest Christian ideals, it will be a worse and more tragic world than the one we know.

God has a purpose for everyone of us — a work to do and a life to live, that no other person can do or live, and *this purpose of God is vocation*. The greatest tragedy in life is a missed or mistaken vocation. There can be no real happiness or success unless each one finds what God's purpose is, and strives to carry it out.

TRAIN FOR LEADERSHIP.

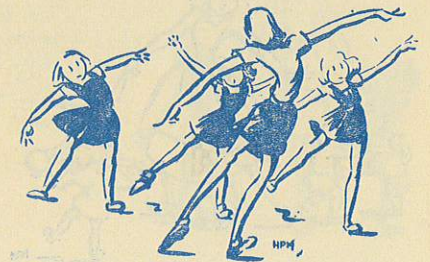
ONE of the most urgent national problems is the shortage of trained *teachers*, whose teaching is based on and inspired by the Faith of the Church. *Sound post-war planning* requires not merely a sufficient number of teachers, but teachers who regard their work as a vocation.

Trained *leaders* and *organisers* for youth work, for Sunday Schools, etc., will be increasingly needed also, and the Church is preparing special training facilities for those called to service of this kind.

A RESIDENTIAL COLLEGE.

St. Christopher's College has recently been opened in Melbourne to train organisers of religious education and youth activities, teachers, Sunday School workers, etc. The College aims at a thorough training in educational methods and youth leadership, and a sound grounding in theology, as well as experience and training in the life of prayer and worship. *St. Christopher's* hopes to avail itself of the facilities offered by the Social Studies Department of the Melbourne University. Women are prepared here for work in all parts of Australia.

Information may be had from The Principal,
56 Finch Street,
East Malvern,
Victoria.

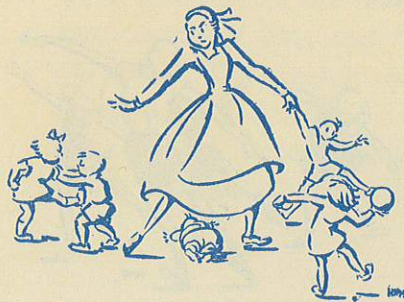


THE HOME-MAKER.

(Workers in Children's Homes, Hostels and Institutions for Problem Adolescents).

IT is hard to be a good parent to one or two children, but to fill a mother's place to twenty or more is infinitely harder, especially if they are deprived of their own homes and parents' love, and when sad experiences may have turned them into little problems. Those attempting to make good such loss and damage in the lives of children, and also of adolescents, must be of the very best. There are many opportunities in every branch of home-making—*home-craft, cooking, laundry*—and girls trained, or desiring to train, for these crafts are welcomed on the staff of all Homes.

The Church has always been responsible for the care of under-privileged children, just as she has undertaken the education of others in boarding schools. The young woman of to-day is challenged to help her Church in its duty to offer to the deprived, the destitute and the delinquent as good a chance as she offers to their more fortunate fellows.



For fuller information regarding opportunities available, write to any of the addresses mentioned in this booklet, or to the "Registrar" of your Diocese.

THE CHURCH'S FRONT LINE.

MANY of our Service women have had the privilege of travel to other lands, and have felt the thrilling, widening influence of different customs and outlook.

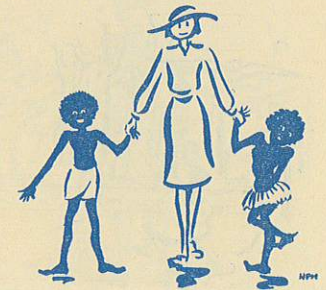
There is now an urgent need for the service of *trained women* in the missionary fields of the Church, in New Guinea and elsewhere in the Pacific, in China, Palestine, India, Persia, Africa, and, indeed, in Australia itself among the Aborigines.

For this service many young women who have been in the Forces, especially as educationists and in medical units, have already received excellent training. There is a particular need for *nurses* and *teachers*, while there are ways in which women without special qualifications can serve in the mission field.

TRAINING GIVEN.

A course of final training—usually of 12 months' duration—is provided. In addition to training in theology and devotion, such subjects as anthropology, phonetics and tropical hygiene and medicine are included, to fit candidates for service among native peoples.

For further information apply to the Secretaries of either "The Australian Board of Missions" or "The Church Missionary Society", at the Cathedral Offices in the capital cities.



THE LURE OF THE BUSH.

THE Bush Church Aid Society is an Australian-wide organisation of the Church, formed to bring the ministry of the Word, the Sacraments, Healing and Friendship to those in scattered parts of the Commonwealth.

The activities of this Society include many outback missions in the far north-west of New South Wales, on the border of Queensland, the west coast of South Australia, and in outback areas of Victoria.

The B.C.A. staffs and finances such missions and requires Deaconesses for work amongst the women and children. Upon their undertaking to serve for a period of years as field workers, suitable candidates are financed for their training at a Deaconess Institute.

An extensive medical service of *hospitals* and *flying doctor* forms one of the Society's activities, and school hostels for children are a part of this ministry. For these, *nurses* with double certificate and mothercraft training are required, and *matrons* and *assistants* for the children's hostels.



Enquiries should be made to:
The Organising Missioner,
Bush Church Aid Society,
Church House, George St.,
SYDNEY, N.S.W.
Or 241 Flinders Lane, Melbourne.

THE DEACONESS.

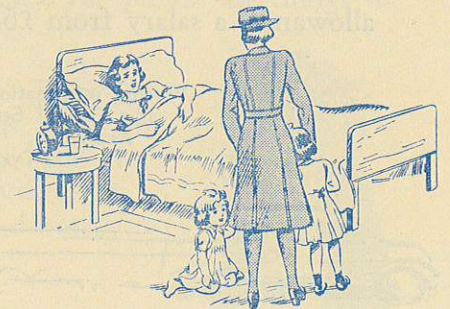
ALLIED with the ministry of bishop, priest and deacon in the Church of God is a widely recognised office for women. The word "deacon" means "one who serves", and the title well describes the Deaconess's approach to her manifold duties. Parish life provides the normal sphere of ministry; she visits, particularly those who are sick and in special need or trouble. While her work lies mainly among women and girls, a Deaconess may specialise in youth work, institutional management, social and moral welfare work, or in religious education.

The life of the country Deaconess has its own peculiar character and the fascination inseparable from any ministry to the Australian bush.

THE TRAINING involves two or three years at a recognised Deaconess House, where training of a varied character equips each for her work and at the same time gives her opportunity to test her vocation. If finally approved she is admitted by the Bishop with prayer and the laying on of hands.

Deaconesses are working in all States except Queensland.

For further information, write to The Bishop of your Diocese, or—
The Head Deaconess,
C/o The Cathedral Buildings,
in Melbourne or Sydney.



THE CHURCH ARMY.

THE Church Army has several channels of service for women—

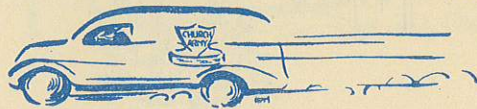
1. In parishes—visiting, conducting Sunday Schools, and youth work.
2. In homes for children.
3. In the Aboriginal department.

CANDIDATES for training must be in good health and between the ages of 18 and 30. A good education is highly desirable, but even if this has been limited there is no bar to the opportunities for service, and candidates come from all walks of life.

THE TRAINING consists of a probationary period of one or two years, in a children's Home, assisting on a mission caravan, or in a parish. Board and lodging, etc., is provided free during training, together with a small weekly allowance. Whilst in Training College for the final term, a course of lectures is given on theological subjects, with tuition in *First Aid* and *Home Nursing*.

AFTER TRAINING the candidate is commissioned as a Church Army Sister and receives, in addition to board and lodging and uniform allowance, a salary from £52 per annum.

Further information may be had from:
The Federal Secretary of the Church
Army,
Tyrrell House,
NEWCASTLE, N.S.W.



LIFE IN A RELIGIOUS COMMUNITY.

"If thou wilt be perfect, go and sell that thou hast and give to the poor, and thou shalt have treasure in heaven, and come and follow Me".

THESE words of our Lord, spoken to one who sought guidance in his life, have been taken as an invitation from God to a special vocation within the Church — to the Religious Life.

The very completeness of the dedication and its demands arouse a sense of awe in those who know nothing of the life, but many who think themselves **QUITE ORDINARY PEOPLE** might find in the call to a life in common the realisation of their highest hopes and aspirations.

While the several **RELIGIOUS COMMUNITIES** have their distinctive mark and rule, there are certain fundamental and indispensable principles common to all, leading the members, for love of Christ, to separate themselves from worldly ties so as to be wholly devoted to Him.

POVERTY — They are poor with Jesus. Having nothing, they yet possess all things in Him.

CHASTITY — They live as virgins for Jesus' sake, and the time, thought and love which a faithful wife gives to her husband is devoted to



Him; and by prayer and labour they seek to serve the children of their Heavenly Father.

OBEDIENCE — They are obedient with Jesus, Who Himself was obedient unto death. This is of the essence of Life in a Religious Community.

Though the vocation to this life IS NOT PRIMARILY A CALL TO WORK, but to a life of surrender to and union with God, yet work of some kind is of importance. All, whether endowed with ten talents or with one, can be used to the full.

Work is wholly bound up with prayer, and has no value apart from it. Together, prayer and work form the offering which finds acceptance in the sight of God.

The religious communities in Australia are:—

THE COMMUNITY OF THE SISTERS OF THE CHURCH

began in England in 1870. Schools, orphanages and convalescent homes have been founded in England, India and the Dominions. In Australia there are schools in nearly all the capital cities and an orphanage in Western Australia. Information may be obtained from The Provincial Superior, St. Michael's School, St. Kilda, Victoria.

THE COMMUNITY OF THE HOLY NAME

began in Melbourne in 1888. As well as the original Mission work, there are now in Victoria homes for wayward girls, babies and children, a girls' hostel and two hospitals. There are also homes at Goulburn and Adelaide.

The Community House and Novitiate are at Cheltenham, where further information may be obtained from:

The Reverend Mother Superior C.H.N.,
The Community House,
Cheltenham, Victoria.

THE SOCIETY OF THE SACRED ADVENT

was founded in Brisbane more than fifty years ago. Its activities include a primary school, six secondary schools, a home and a hostel for children, and St. Martin's Hospital, a training school for nurses. The Mother House and Novitiate are in Brisbane, where enquiries should be made to:

The Reverend Mother Superior S.S.A.,
Community House,
Albion, Queensland.

THE ORDER OF ST. ELIZABETH OF HUNGARY

is an English Order with a small Mission in the Diocese of Bunbury, W.A.

THE COMMUNITY OF THE DAUGHTERS OF ST. CLARE

founded in 1930, undertakes parish work and the care of the aged, and is also in charge of St. Christopher's Farm School for Boys. For further particulars, apply to:

The Sister Superior,
St. Damian's Convent,
Toowong, Queensland.



*—what are you going
to do about it?*

*What share will you take in building a
new and better world?*

For further advice have a talk with the C. of E. Chaplain for your unit, or write to the Bishop of your Diocese, your home clergyman or any of the organisations mentioned.

(Further copies of this booklet are obtainable from Chaplains, from L.S.F., or direct from Church Careers Committee,

402 Kooyong Road,
Caulfield, Vic.)

Ramsay, Ware Publishing Pty. Ltd., 129 King St., Melbourne.